



Regular Board Meeting – December 12, 2016, 7:00 p.m.

Carmichael Water District Board Room
7837 Fair Oaks Boulevard
Carmichael, CA 95608

AGENDA

The Board will discuss all items on its agenda, and may take action on any of those items, including information items and continued items. The Board may also discuss other items that do not appear on its agenda, but will not act on those items unless action is urgent, and a resolution is passed by a two-thirds vote declaring the need for action arose after posting of the agenda.

The Board of Directors welcomes and encourages participation in meetings. Public testimony may be given on any agenda item as it is called and limited to three minutes per speaker. Matters not on the posted agenda may be addressed under Public Comment. Please fill out a Speaker Card and turn it in at the staff table, either before or during the meeting. Public comment rules and procedures are on the back of the speaker card.

In compliance with the Americans with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the General Manager at 483-2452. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

CALL TO ORDER AND STATEMENT REGARDING PUBLIC PARTICIPATION: President Wallace
2016 District Election – Oath of Office: Directors Leidy, Emmerson, and Greenwood

DISTRICT REPORTS:

1. [General Manager's Written Report.](#)
2. [District Activity Written Report Presented by the Assistant General Manager.](#)

PUBLIC COMMENT:

3. **Public Comment.**
Any member of the public may address the Board on any item of interest to the public that is within the subject matter jurisdiction of the Board.

CONSENT CALENDAR:

Consent Calendar items are expected to be routine and non-controversial, to be acted on by the Board in one motion. Should any Board member, staff member, or interested person request discussion on an item, the Board will consider the item separate from the Consent Calendar.

4. [Minutes for the Regular Board Meeting – November 14, 2016.](#)
5. [Paid Expenditures Report – November 2016.](#)
6. [Investment Transaction Report – November 2016.](#)
7. [Budget Summary – November 2016.](#)
8. [Cash Flow Projection – November 2016.](#)

ACTION CALENDAR:

9. [Resolution 12122016-1 A Resolution of Employee Appreciation for Laura McManigal.](#)
10. [Resolution 12122016-2 A Resolution Opposing Proposed Changes to Sacramento County's Trench Cut Standards.](#)

Management staff recommends that the Board of Directors approve Resolution 12122016-2 A Resolution Opposing Proposed Changes to Sacramento County's Trench Cut Restoration Standards.

ACTION CALENDAR CONTINUED:

11. [Kiwanis Club Membership.](#)

Management staff recommends that the Board of Directors approve Carmichael Water District membership in the Kiwanis Club of Carmichael and authorize the General Manager to sign membership application.

STAFF REPORTS/INFORMATION:

- 12. [Executive Order B-37-16 Implementation.](#) [Segment 1](#) [Segment 2](#)
- 13. [Joint Powers Insurance Authority \(JPIA\) President's Special Recognition Awards.](#)
- 14. [Director's Expense Reimbursement Summary for November.](#)

GENERAL CORRESPONDENCE/INFORMATION:

- 15. [News Articles.](#)
- 16. [Director's Written and/or Oral Reports.](#)
 - a. [Director Emmerson – ACWA/JPIA 2016 Fall Conference Meeting Notes.](#)

CALENDARS AND COMMITTEES:

- 17. [Meetings Calendars:](#)
 - a. [2016 Board Meeting Calendar.](#)
 - b. [Meeting/Conference Calendar – January.](#)
 - c. [Meeting/Conference Calendar – February.](#)
- 18. [Board Representatives Committees Assignments.](#)

The next meeting of the Board of Directors will be a Regular Board Meeting held on: Monday, January 23, 2016 at 7:00 p.m.