



Regular Board Meeting – March 20, 2017, 7:00 p.m.  
Carmichael Water District Board Room  
7837 Fair Oaks Boulevard  
Carmichael, CA 95608

### AGENDA

The Board will discuss all items on its agenda, and may take action on any of those items, including information items and continued items. The Board may also discuss other items that do not appear on its agenda, but will not act on those items unless action is urgent, and a resolution is passed by a two-thirds vote declaring the need for action arose after posting of the agenda.

*The Board of Directors welcomes and encourages participation in meetings. Public testimony may be given on any agenda item as it is called and limited to three minutes per speaker. Matters not on the posted agenda may be addressed under Public Comment. Please fill out a Speaker Card and turn it in at the staff table, either before or during the meeting. Public comment rules and procedures are on the back of the speaker card.*

In compliance with the Americans with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the General Manager at 483-2452. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

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#### CALL TO ORDER AND STATEMENT REGARDING PUBLIC PARTICIPATION: President Emmerson

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#### DISTRICT REPORTS:

1. [General Manager's Written Report](#)
2. [District Activity Written Report Presented by the Assistant General Manager](#)

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#### PUBLIC COMMENT:

3. **Public Comment**  
Any member of the public may address the Board on any item of interest to the public that is within the subject matter jurisdiction of the Board.

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#### CONSENT CALENDAR:

Consent Calendar items are expected to be routine and non-controversial, to be acted on by the Board in one motion. Should any Board member, staff member, or interested person request discussion on an item, the Board will consider the item separate from the Consent Calendar.

4. [Minutes for the Regular Board Meeting – February 27, 2017](#)
5. [Paid Expenditures Report – February 2017](#)

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#### ACTION CALENDAR: N/A

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#### STAFF REPORTS/INFORMATION:

6. [Director's Expense Reimbursement Summary for February](#)
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**GENERAL CORRESPONDENCE/INFORMATION:**

7. [Regional Water Authority Strategic Plan 2018](#)
8. [Regional Drought Contingency Plan/Regional Water Reliability Plan Vulnerability Summary](#)
9. [San Juan Water District Wholesale Water Management and Reliability Study](#)
10. [Water Forum Monthly Runoff and Allocation Report March 2017](#)
11. [News Articles](#)
12. Director's Written and/or Oral Reports

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**CALENDARS AND COMMITTEES:**

13. [Meetings Calendars:](#)
  - a. 2017 Board Meeting Calendar
  - b. Meeting/Conference Calendar – April
  - c. Meeting/Conference Calendar – May
14. [Board Representatives Committees Assignments](#)

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The next meeting of the Board of Directors will be a Regular Board Meeting held on:  
Monday, April 17, 2017 at 7:00 p.m.