



**Finance Committee Meeting  
Monday, October 27, 2025, 2:00 p.m.**

**Carmichael Water District Board Room  
7837 Fair Oaks Boulevard  
Carmichael, CA 95608**

**Join from computer, tablet or smartphone.** Click on this URL to join:  
<https://us02web.zoom.us/j/83145138085?pwd=vnQ5IjLhKSMHsPmuRrJnXKIGP3nN5R.1>  
**Join by phone:** Dial US [+1 669 900 6833](tel:+16699006833)  
**Meeting ID:** [831 4513 8085](#) **Passcode:** [165753](#)

## **AGENDA**

The Board will discuss all items on its agenda, and may take action on any of those items, including information items and continued items. The Board will not take action on or discuss any item not appearing on the posted agenda, except: (a) upon a determination by a majority vote of the Board that an emergency situation exists; or (b) upon a determination by a two-thirds vote of the Board members present at the meeting, or, if less than two-thirds of the members of the Board are present, a unanimous vote of those members present, that the need to take immediate action became apparent after the agenda was posted. Agenda packets can be found at our website at [carmichaelwd.org](http://carmichaelwd.org).

*The Board of Directors welcomes and encourages participation in meetings. Public comment may be given on any agenda item as it is called and limited to three minutes per speaker. Matters not on the posted agenda may be addressed under Public Comment. Please follow Public Comment Guidelines found on the District's website at [carmichaelwd.org/public-comment-guidelines/](http://carmichaelwd.org/public-comment-guidelines/).*

In compliance with the Americans with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the General Manager at 483-2452. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

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## **CALL TO ORDER AND STATEMENT REGARDING PUBLIC PARTICIPATION**

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### **PUBLIC COMMENT:**

#### **1. Public Comment**

Any member of the public may address the Board on any item of interest to the public that is within the subject matter jurisdiction of the Board.

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#### **PRESENTATION/INFORMATIONAL:**

#### **2. Business Plan and Water Rate Study**

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**The next meeting of the Board of Directors will be a Regular Board Meeting on:  
Monday, November 17, 2025 at 6:00 p.m.**