



# Water Rate Study Committee Volunteer Application

**Purpose:** Carmichael Water District is proceeding with a planned water rate study that will affect all customer classes. The water rate study will serve as a guide to evaluate water rates needed to support the District's operations, capital improvements, and Business Plan recommendations. As part of a proactive approach, the District is forming a Water Rate Study Committee (WRSC). The WRSC will serve in an advisory capacity to work with the District and its consultants as the rate setting process progresses. It is important to have a cross-section of the rate payer base participate in the process, therefore the District is seeking individuals from each rate payer class to participate on the WRSC.

**Commitment:** Individuals selected to serve on the WRSC will be expected to attend and provide constructive input at scheduled meetings. Rate payer participation on the WRSC is considered voluntary non-paid. The first meeting is tentatively scheduled for June 2020.

If you would like to be considered to participate on the WRSC, please complete and return this application, along with a letter of interest, to the District office no later than **12:00 PM on Wednesday, April 15, 2020**. Application packets should be addressed to Interim Assistant General Manager, Chris Nelson.

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Please check all that apply:

- I am a residential rate payer in the Carmichael Water District service area.
- I am a property owner in the Carmichael Water District service area.
- I am a commercial/institutional rate payer in the Carmichael Water District service area.

Carmichael Water District service area boundaries can be viewed on the District's website at [www.carmichaelwd.org](http://www.carmichaelwd.org).

**Please include a letter of interest along with this application form.**

I agree to attend the scheduled meetings and will provide my input to represent the needs of the community.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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